



SHABBAT CANDLE LIGHTING 7:30 PM

19 NISAN

APRIL 27, 2024

**שבת קודש/גי דחול המועד**  
**SHABBAT KODESH**  
**THIRD DAY CHOL HAMOED**

Shir HaShirim (The Song of Songs). Two Sifrei Torah. Maftir reads in the 2nd Sefer Torah from Pinchas (Numbers 28:19-25). Haftorah is Ezekiel 37:1-14. Don't say הרחמים or צדקתך צדק.

**FRIDAY EVENING**

MINCHA 7:30 PM  
 TZAIT HAKOCHAVIM 8:28 PM

**SHABBAT**

HASHKAMA 7:50 AM  
 MAIN 8:45 AM  
 LAST KRIAT SHEMA 9:27 AM  
 GEMARA SHIUR 6:40 PM  
 MINCHA 7:20 PM  
 MAARIV/HAVDALAH 8:34 PM

**פסח/PESACH LAST TWO DAYS**  
**21 & 22 NISAN - APRIL 29 & 30**

**SUNDAY EVENING**

CANDLE LIGHTING 7:32 PM  
 MINCHA 7:30 PM  
 TZAIT HAKOCHAVIM 8:31 PM

**MONDAY**

HASHKAMA 7:50 AM  
 SHACHARIT 8:45 AM  
 LAST KRIAT SHEMA 9:25 AM  
 MINCHA PRE-PLAG 6:10 PM  
 MAARIV POST-PLAG 6:25 PM  
 CANDLES - PLAG >6:25 PM

**TUESDAY**

HASHKAMA 7:50 AM  
 SHACHARIT 8:45 AM  
 LAST KRIAT SHEMA 9:25 AM  
 MINCHA 7:35 PM  
 MAARIV/HAVDALAH 8:38 PM

**SEUDAH SHLISHIT**

Seudah Shlishit is sponsored by the Sonnenblicks for the yahrzeit of Marty's father, Moshe Yehuda ben Yosef Dov Halevi<sup>ה"ע</sup>, and the Farajuns for the yahrzeit of Daphna's father, Isaac<sup>ה"ע</sup> ben Chaya Rachel.

**JOURNAL DINNER**

*Sunday May 19th  
 from 6pm to 9pm  
 Congregation Rinal Yisrael  
 389 W Englewood Ave.  
 Teaneck, NJ 07666*

*RSVP by May 5th  
 \$200 Per Person  
 No Charge for Children under 12*

Submit & solicit ads showing gratitude to Shirley & Avi Vann for all that they have done, and continue to do, for our shul and community, and to Kira & Andrew Wigod for their efforts to reinvigorate our shul. To upload an ad blank, click here: [ShirleyAviKiraAndrew](#). You can also honor our Rabbi, your children or grandchildren, or memorialize a loved one and submit a memory, or message, to memorialize one of our founders, Norman Greenstein, or our longtime member Cary Reichardt, each of whom passed away this past year.

**FROM THE RABBI**

The community shall be bringing in the 8th day of Pesach early this year (first time ever). See the times listed on the left. To do this properly, you must get to the main course of the meal before 7:50 PM (Shkia). Yahrzeit candles should not be lit before 8:33 PM. Please see page 4 for a more detailed halachic explanation.

**RUT ROUND ROBIN PEREK-BY-PEREK SHIUR**

Click here to indicate the 1/2 Perek you want to speak on during Seudah Shlishit the Shabbat before Shavuot: [RUT](#). So far we have First Half Chapter 1 (Betsy Sonnenblick), Second Half Chapter 1 (Aryeh Brenenson), and Second Half Chapter 4 (Steven Plotnick).



SUNDAY 4/28	MONDAY 4/29	TUESDAY 4/30	WEDNESDAY 5/1	THURSDAY 5/2	FRIDAY 5/3
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**WEEKDAY MINYONIM AT AHAVAT ACHIM**

SHACHARIT	8:00 AM		6:25 AM	6:15 AM	6:25 AM
MINCHA/MAARIV			7:42 PM	7:43 PM	7:30 PM
<b>ZMANIM</b>					
Earliest Talit	4:58 AM		4:53 AM	4:52 AM	4:50 AM
Gedolah	1:29 PM		1:29 PM	1:29 PM	1:29 PM
Shkia			7:54 PM	7:55 PM	
Tzait			8:34 PM	8:35 PM	



## UPCOMING EVENTS

**May 5** - Yom Hashoah Event at 8:15 PM via Zoom, dedicated in memory of Cary Reichart<sup>ת"ע</sup>

**May 11** - Prospective Family Shabbaton

**May 18** - Mental Health Awareness Discussion at Seudah Shlishit.

**May 26** - Lag B'Omer Unity Event and Playground Opening, Noon.

**June 8** - Rut Round Robin

## IN OUR FUTURE

**May 25** - Kiddush is sponsored by the Mayers in honor of Sophie's Bat Mitzvah.

## KIDDUSH & SEUDAH SHLISHIT

- **THIS WEEK'S KIDDUSH IS N/A.**
- To sponsor a Kiddush (prices start at \$318, plus a bottle of scotch) email [dmgarfunkel@gmail.com](mailto:dmgarfunkel@gmail.com) to coordinate details and budget.
- To sponsor for \$136 Seudah Shlishit (or in the case of multiple sponsors, \$100 per sponsor), email David at [dmgarfunkel@gmail.com](mailto:dmgarfunkel@gmail.com).

## SHIURIM



- SAMSON RAFAEL HIRSCH ON THE PARSHA, Tuesdays at 1:00 PM, in person and on zoom: <https://zoom.us/j/7291311899> (PW: 112233).
- TORAH FOR YOUR COMMUTE, via a Whatsapp group, with 3-minute daily halacha insights. To join email Rabbi Shestack at [rabbishestack@gmail.com](mailto:rabbishestack@gmail.com).
- SHABBAT SHIUR, 40 minutes before mincha.
- FUNDAMENTALS OF JEWISH THOUGHT, after Kiddush.
- MESORAH-IN-REVERSE lecture series at Seudah Shlishit.
- Tzurba M'Rabanan on Shabbat, Wednesdays at 7:30 PM (to be adjusted as Maariv time changes), on Zoom with Shalom Brauser.

## CONTACTING THE RABBI

The Rabbi is always available for halachic and pastoral issues. For less exigent matters, text, call, or drop by during the Rabbi's office hour, Tuesdays, 2:00 PM to 3:00 PM, or feel free to reach out to the Rabbi to make other meeting arrangements.



## GITA COOPERWASSER<sup>ת"ע</sup> YOUTH EVENTS

**June 13** - Kids program with dinner. More details to come!

## GITA COOPERWASSER<sup>ת"ע</sup> YOUTH PROGRAM

- **SHABBAT YOUTH LEADERS: 1ST - 4TH GRADE: LETIZIA & NICOLE; 3 YRS - K: PERRI & ABBY**
- **7TH & 8TH DAY PESACH YOUTH LEADERS: 1ST - 4TH GRADE: ARIELLA; 3 YRS - K: PERRI & ABBY**
- Youth group for children in 1st to 4th Grades starts at **9:00 AM** (Drop Off) in the Youth Room on the left upon entering the social hall.
- Youth group for children 3 years old through Kindergarten starts at **9:15 AM** (Drop Off) in the Youth Room on the right upon entering the social hall.
- Parent & Me room opens at 9:30 AM in the Beit Midrash.
- 5th through 9th graders will meet for Torah and games at 10:00 AM in the David Schwitzer<sup>ת"ע</sup> Social Hall.
- Rabbi Meet & Greet, every Friday night, kids can come over to the Rabbi after davening to receive a cup of grape juice and a ticket!
- Children's corner at Seudah Shlishit, 1st to 4th graders will get 10 Torah questions in 10 minutes from Rabbi Shestack, with special snacks, tickets and more.
- Children earn tickets for coming to minyan (Friday night and/or Shabbat day), asking the rabbi questions or attending parent-child learning programs! Tickets can be redeemed for prizes.

## Friday Evening, April 26



## Saturday Evening, April 27



## Sunday Evening, April 28



## Monday Evening, April 29



## Tuesday Evening, April 30



## Wednesday Evening, May 1



## Thursday Evening, May 2



18-25 Saddle River Road  
Fair Lawn, NJ 07410  
201.797.0502

<http://www.ahavatachim.org>

## YIZKOR

(ADAPTED FROM CHABAD.ORG)

Yizkor, a special memorial prayer for the departed, is recited in the synagogue four times a year, following the Torah reading on the last day of Passover, on the second day of Shavuot, on Shemini Atzeret and on Yom Kippur.

Yizkor, in Hebrew, means "Remember." It is not only the first word of the prayer, it also represents its overall theme. In this prayer, we implore G-d to remember the souls of our relatives and friends that have passed on. When we recite Yizkor, we renew and strengthen the connection between us and our loved one, bringing merit to the departed souls, elevating them in their celestial homes. The main component of Yizkor is our private pledge to give charity following the holiday in honor of the deceased. By giving charity, we are performing a positive physical deed in this world, something that the departed can no longer do. The soul gains additional merit if the memory of its good deeds spur their loved ones to improve their ways.

It is customary for those with both parents alive to leave the synagogue during the Yizkor service. A mourner during the first year remains in the synagogue, but does not recite the Yizkor. Some kindle a 24-hour Yizkor candle (before the holiday).

In addition to reciting Yizkor for one's parents, one may recite Yizkor for any Jew who has passed on, including relatives and friends. When reciting Yizkor for more than one person, repeat the Yizkor paragraph each time, and substitute the words "Aböh Mori" (my father), or "Imi Morösi" (my mother), with the appropriate title, as follows: For a Husband: "Ba-ali." Son: "B'ni." Brother: "Öchi ." Uncle: "Dodi." Grandfather: "Z'kainy" . Wife: "Ishti." Daughter: "Biti." Sister: "Achosi." Aunt: "Dodosi." Grandmother: "Z'ken-ti."

### DAVID SCHWITZER<sup>ד"ר</sup> SOCIAL HALL

Please contact Lori Garfunkel at [garfmom@gmail.com](mailto:garfmom@gmail.com) to book the David Schwitzer<sup>ד"ר</sup> Social Hall for an event or special occasion. \$250 per simcha (members)/\$325 for Associates/\$400 paid in advance for non-members, plus the cost of additional clean up (and a \$150 security/cleaning deposit refunded when the social hall is returned in its original condition). Private caterers must be approved in by the Rabbi.

### DONATE A SEFER, ETC.

Siddurim & Machzorim (\$40), and Chumashim (\$60), are available for donation. Please contact Jeff Safier at [jeff.Safier@gmail.com](mailto:jeff.Safier@gmail.com) for details.

### SCRIP

Men's Club scrip is available. Email [dmgarfunkel@gmail.com](mailto:dmgarfunkel@gmail.com) for details.

### HONORARIA

The available Honoraria list will be provided upon request by contacting Steven Plotnick at [seplotnick@gmail.com](mailto:seplotnick@gmail.com).

### MISHEBAYRACH

With a Mishebayrach you've pledged to give Tzedakah on behalf of those for whom you asked Hashem's blessing. Contributions to the shul can be made using Paypal's Giving Fund (with 100% of the proceeds going to the Shul), by clicking here: [Ahavat Achim Donations](#). If by check, please indicate on its face "Aliyah Donation."

### Yahrzeit Plaques

Memorialize a loved one with a plaque, \$300 for members/\$450 for nonmembers. We will strive to send you written notice of upcoming yahrzeit and announce name during public Yizkor. Email Amy at [aagress@gmail.com](mailto:aagress@gmail.com) to arrange.

### MEN'S CLUB

Please contact Elliot Greene at [MensClub@AhavatAchim.Org](mailto:MensClub@AhavatAchim.Org) to join the Men's Club.

### SPONSORSHIPS

Sponsorships opportunities for Yahrzeits, Refuahs, and Hodahs (thanks), are available for regular shiurim, youth events and similar activities (but not for established honorariums or sponsorship funded events). Cost of sponsorship (shiur or youth event) is \$100 per sponsor. Multiple sponsors for an event will be accepted. Sponsorships will be listed in the bulletin and announced at the event (and, if possible, a placard with the sponsorship will be prepared and displayed at the event).

Sponsorships do not include any extra amenities (such as food). Please contact either Stephen Agress or Steve Plotnick for questions or clarifications.

## FROM THE RABBI

We will bring in the 8th day of Pesach early (for the first time) this year. This will enable us to enjoy an earlier Yom tov dinner with our families and avoid violations of preparing for the second day during the first day (since no preparations such as setting the table, cooking, etc. can be done for the second day on the first day.) If we davened at the zman, it mean a 9:00 PM start time for the Monday night meal (8th day of Pesach). Instead we will:

- Daven mincha at 6:10 PM (before plag mincha)
- Daven maariv at/after 6:25 PM (after plag mincha)
- Yom tov candles should be lit after 6:25 PM and before Kiddush
- The meal should begin without delay with the aim of getting to the main course before 7:50 PM (sunset) thus making the meal during the first day and permissible to prepare for on the first day.
- Yahrzeit candles should be lit after 8:33 PM (nightfall)

PLEASE NOTE: This elegant solution does not work for the second day of other yamim tovim when the meal (such as the seder, sukkah meals, etc.) must take place after nightfall.

## LAST DAYS OF PESACH (ADAPTED FROM TORAH.ORG)

The Torah tells us that "...and on the seventh day (of Pesach), it should be a holy day to you, all manner of work should not be done..." Pesach is a seven day holiday. Those of us who live in the Diaspora, however, observe Pesach for eight days.

The reason why we tack on an extra day stems from the times when the new moon was proclaimed by a court (see Yom Tov I: 52), because there was a worry that those outside of Israel would not know which of two possible days was the first of the month, holidays which carried with them a prohibition against working were observed for two days. A tradition to this very day.

Unlike the last day of Sukkot (see Yom Tov I:48 ), the last day of Pesach is not a separate holiday. It is merely the conclusion of Pesach. It is for this reason that we do not recite the blessing of "Shehechyanu" "Who has kept us alive," by candle lighting and by Kiddush as we usually do on a holiday.

We find no mention in the Torah about the last day of Pesach and any occurrence in our nation's history, but a miraculous event did occur on the seventh day of Pesach as the nation of Israel had reached the shores of the Yam Suf (the Reed Sea) and could travel no further, but G-d split the Yam Suf so that the Jews were able to cross on dry land. After the Jews crossed the sea, the waters came tumbling down upon the Egyptians who drowned, and the nation of Israel was saved.

The Sefer HaToda'ah writes that the Jews were only given holidays by G-d that celebrated the salvation of the Jews. They were never given holidays that commemorated the downfall of their enemies. G-d does not celebrate the downfall and destruction of the wicked, as they are His creations. Therefore, the Jewish nation as well does not celebrate the downfall and destruction of the wicked. It is for this reason that there is no mention made between the splitting of the Yam Suf and the seventh day of Pesach.

We cannot celebrate the downfall of the Egyptians. However, the Jews indeed were saved on this day, and sang songs of praise and thanks, Hallel, to G-d for their salvation. We too sing Hallel to G-d on this day, just as our forefathers did. We can and do mark the occasion of our salvation. We cannot and do not, however, mark the occasion of our enemies' demise.

## AHAVAT ACHIM MEMBERSHIP/ HOSPITALITY

Email Sara at [membership@ahavatachim.org](mailto:membership@ahavatachim.org) for membership details or Shabbat hospitality.

## PERSONAL ANNOUNCEMENTS

Various life cycle events related to members are announced in the bulletin (e.g., births and weddings of children/grandchildren, bar/bat mitzvahs of children, deaths requiring shiva observance, as well as travel to/from Israel to study). Other personal announcements are not appropriate except as part of the bulletin's dedication (\$36 cost - \$54 with photo).

## NUMBERS & INFO

**ERUV:** To subscribe for updates, email [fairlawneruv@groups.io](mailto:fairlawneruv@groups.io). Check status at <https://groups.io/g/fairlawneruv> or call 201-254-9190.

**MIKVAH:** 201-796-0350. At Shomrei Torah. Go to <http://www.fairlawnmikvah.org/> for online booking.

**TWITTER:** AhavatAchimFL

**FACEBOOK:** [www.facebook.com/profile.php?id=100091322384429](http://www.facebook.com/profile.php?id=100091322384429)

**INSTAGRAM:** [www.instagram.com/ahavatachim/](http://www.instagram.com/ahavatachim/)

**FLICKR:** [flickr.com/photos/ahavatachim/albums](http://flickr.com/photos/ahavatachim/albums)

## BULLETIN DEDICATIONS, ANNOUNCEMENTS, AND SHUL CALENDAR

Email [seplotnick@gmail.com](mailto:seplotnick@gmail.com) to request an announcement of a simcha, refuah or life cycle event in the bulletin or to dedicate a bulletin for \$36 (\$54 w/ Photo).

## COMMUNITY SECURITY

To volunteer and become part of our community security service, email Margo at [security@ahavatachim.org](mailto:security@ahavatachim.org).

